20484



State of Louisiana Candidate's Report



/o// -310-P

8/27

RTF

Date filed: 08/27/2010

# FORM 102. CANDIDATE'S REPORT

Candidate: Olivia L. Moran

#### Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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#### CANDIDATE'S REPORT

1. Qualifying Name and Address of Candidate

2. Office Sought (including title of office as well as parish, city, town and/or election district)

Olivia L. Moran 8917 Bellegrove Place River Ridge, Louisiana 70123

District Office School Board Jefferson Parish District 7

- 3. Date of Primary 10/02/2010
  - This report covers 01/01/2010 thru 08/23/2010
- 4. Type of Report: X 30th day prior to primary
- 5. FINAL REPORT if:
  - \_ Withdrawn
  - \_ Final after the election AND all loans and debts paid
    - Unopposed
- Name and Address of Financial Institution:

Metairie Bank

3344 Metairie Road

Metairie, Louisiana 70004

Whitney National Bank

200 Midway Drive

River Ridge, Louisiana 70123

- 7. Name and Address of Treasurer:
  - Philip DiSalvo Jr. 7304 Stoneleigh Drive

Harahan, Louisiana 70123

- 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
  - a. Name and address of principal campaign committee

### b. Name and address of committee's chairperson

9. Name of Person Preparing Report: Steven F Catalanotto CPA

Daytime Telephone: 504-469-7516

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of August, 2010.

Olivia L. <u>Moran</u> 504-737-8050 Signature of Candidate/Chairperson Daytime Telephone

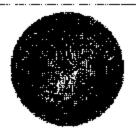
Philip DiSalvo Jr. 504-737-3121
Signature of Treasurer Daytime Telephone

## SUMMARY PAGE

Candidate: Olivia L. Moran Date filed: 08/27/2010

| RECEIPTS                                                                                                                                         | This Period |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                                                                                                                  | 7975.00     |
| 2. In-kind Contributions (Schedule A-2)                                                                                                          | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less                                                                                                  | 0.00        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)                                                                                                         | 7975.00     |
| 5. Other Receipts (Schedule A-3)                                                                                                                 | 1001.20     |
| 6. Loans Received (Schedule B)                                                                                                                   | 0.00        |
| 7. Loan Repayments Received (Schedule D)                                                                                                         | 0.00        |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                                                                                                          | 8976.20     |
| DISBURSEMENTS                                                                                                                                    | This Period |
| 9. Expenditures (Schedule E-1)                                                                                                                   | 3346.91     |
| 10. Other Disbursements (Schedule E-2)                                                                                                           | 0.00        |
| 11. Loan Repayments Made (Schedule B)                                                                                                            | 0.00        |
| 12. Funds Loaned (Schedule D)                                                                                                                    | 0.00        |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)                                                                                                 | 3346.91     |
| FINANCIAL SUMMARY                                                                                                                                | Amount      |
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 723.64      |
| 15. Plus total receipts this period<br>(Line 8 above)                                                                                            | 8976.20     |
| 16. Less total disbursements this period                                                                                                         | 3346.91     |

| (Line 13 above)                                                                                                                                                                |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| 17. Less in-kind contributions) (Line 2 above)                                                                                                                                 | 0.00        |  |
| 18. Funds on hand at close of reporting period                                                                                                                                 | 6352.93     |  |
| INVESTMENTS                                                                                                                                                                    | Amount      |  |
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00        |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                                 | 0.00        |  |
| SPECIAL TRANSACTIONS                                                                                                                                                           | This Period |  |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)                               | 0.00        |  |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                              | 0.00        |  |
| 23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                 | 0.00        |  |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)                                   | 0.00        |  |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)                                                                                                  | 0.00        |  |
| END SUMMARY                                                                                                                                                                    |             |  |



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